| Autumn 1 | | Lostwithiel Primary School | | hool | Yea | ur 6 |
|--|--|---|----------------|-----------------------------|--|----------------------------|
| Unit U2.2 - Creation and Science: | | RE Knowledge Organiser | | | | |
| conflicting or complementary? (Creation) | | | | | | |
| rior Learning: | compromotivaly: (or carron) | | | | | |
| - | Christians say made the world? Unit L2.1 - | - What do Christians learn from the creat | tion story? | | | |
| ey RE learning Outc | - | | | | | |
| | entify what type of text some Chris | ations any Conosis 1 is and its num | 10000 | | | |
| | | | • | | | |
| | king account of the context, sugges | - | i compare th | eir ideas with ways in w | nich Christians | s interpret it, snowing |
| | areness of different interpretation | | | | | |
| | ake clear connections between Gene | - | | r | | |
| | ow understanding of why many Chri | | | | | |
| • Id | entify key ideas arising from their : | study of Genesis 1 and comment c | on how far th | ese are helpful or inspi | ring, justifying | their responses |
| • W | eigh up how far the Genesis 1 creati | ion narrative is in conflict, or is c | omplementar | y, with a scientific acco | ount, giving goo | d reasons for their vie |
| Key RE Vocabulary - | | | · | General Terms and C | ral Terms and Cross Curricular Vocabulary | |
| Creation | | | Big Bang | | expansion of matter, thought to be the beginning of the universe | |
| Ĵ enesis | The first book of the Old Testament - an | | Cosmology | The science of the origin a | | |
| Theological truth The creation story contains religious truth about the | | h about the nature of God | Evolution | | ss by which living organisms are believe to develop | |
| Symbolic Serving as a symbol | | | Literal truth | Taking words in their most | ds in their most basic sense | |
| Teological argument | An argument for the existence of God bas | sed on design in the world | | | | |
| <u> </u> | Areas of Reflection | | | | urricular Links | |
| • | e meaning of ' creation '. Read and discuss | | ory mean? Se | quence of creation? How is | s it | |
| interpreted by Christians? Surprising, interesting or puzzling moments? | | | | | | Science - *links with |
| • Explore the meaning of 'literal'. Read and discuss - The Message translation. What clues are there to show that this is a poem? What | | | | | | evolution and inheritance |
| | s that have on the meaning? People (incl | | | - | | unit (Spring term) |
| | a literal account, others, a description o | | | , ,, | d. | |
| • Explore the scientific account of cosmology (the beginning of the universe) and evolution (the development of living beings). | | | | | | English - participation in |
| • | ears, some scientists have criticised th | | | 5 5 | | discussion, reasoning wit |
| | it the universe and the creatures in it w | | | • | ots of | examples, speaking and |
| evidence fo | r these theories. They think that creat | ion narratives in religions like Christi | ianity are the | refore unreliable. | | listening |
| Discuss the | difference it makes if someone interpr | rets Genesis literally or poetically, w | hen considerir | g connections between Ge | nesis and | |
| science. (Literal readings - conflict with science; poetic - not necessarily.) | | | | | | 5Ps - Respect for others |
| Reflect on why some might say science and belief in creation are in conflict or complementary. | | | | | | participation, pride in se |
| | out Christians who are also scientists (e | | 1. How do the | reconcile their faith witl | h their | and others |
| | l work? How do they make sense of beli | ieving in God and science? | | | | |
| profession | I WOLKS TIOW GO THEY MUKE SENSE OF DEN | leving in obu unu science? | | | | |